

# Planning Sub Committee

MONDAY, 19TH JANUARY, 2015 at 19:00 HRS - CIVIC CENTRE, HIGH ROAD, WOOD GREEN, N22 8LE.

**MEMBERS:** Councillors Ahmet (Chair), Akwasi-Ayisi, Basu, Beacham, Bevan, Carroll, Carter, Gunes, Mallett (Vice-Chair), Patterson and Rice

This meeting may be filmed for live or subsequent broadcast via the Council's internet site. At the start of the meeting the Chair will confirm if all or part of the meeting is to be filmed. The Council may use the images and sound recording for internal training purposes.

Generally the public seating areas are not filmed. However, by entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings for web-casting and/or training purposes.

If you have any queries regarding this, please contact the Committee Clerk at the meeting.

# AGENDA

# 1. APOLOGIES

#### 2. URGENT BUSINESS

The Chair will consider the admission of any late items of urgent business. Late items will be considered under the agenda item where they appear. New items will be dealt with at item 9 below.

# 3. DECLARATIONS OF INTEREST

A member with a disclosable pecuniary interest or a prejudicial interest in a matter who attends a meeting of the authority at which the matter is considered: (i) must disclose the interest at the start of the meeting or when the interest becomes apparent, and

(ii) may not participate in any discussion or vote on the matter and must withdraw from the meeting room.

A member who discloses at a meeting a disclosable pecuniary interest which is not registered in the Register of Members' Interests or the subject of a pending notification must notify the Monitoring Officer of the interest within 28 days of the disclosure.

Disclosable pecuniary interests, personal interests and prejudicial interests are defined at Paragraphs 5-7 and Appendix A of the Members' Code of Conduct

## 4. MINUTES (PAGES 1 - 32)

To confirm and sign the minutes of the Planning Sub Committees held on 10 and 17 November and 15 December.

## 5. PLANNING APPLICATIONS

In accordance with the Sub Committee's protocol for hearing representations; when the recommendation is to grant planning permission, two objectors may be given up to 6 minutes (divided between them) to make representations. Where the recommendation is to refuse planning permission, the applicant and supporters will be allowed to address the Committee. For items considered previously by the Committee and deferred, where the recommendation is to grant permission, one objector may be given up to 3 minutes to make representations.

#### 6. FORMER POLICE STATION, MAGISTRATES' COURT AND TELFER HOUSE, CORNER OF BISHOPS ROAD, CHURCH ROAD AND ARCHWAY ROAD N6 4NW (PAGES 33 - 114)

Demolition of all existing buildings and construction of a part 3 to part 7 storey apartment block and a 3 storey mews block to provide 82 residential flats, including basement and undercroft car parking with 41 spaces, and comprehensive landscaping of the site.

RECOMMENDATION: grant permission subject to conditions and subject to a s106 Legal Agreement.

#### 7. UPDATE ON MAJOR PROPOSALS (PAGES 115 - 124)

To advise of major proposals in the pipeline including those awaiting the issue of the decision notice following a committee resolution and subsequent signature of the section 106 agreement; applications submitted and awaiting determination; and proposals being discussed at the pre-application stage.

# 8. APPLICATIONS DETERMINED UNDER DELEGATED POWERS (PAGES 125 - 162)

To advise of decisions taken under delegated powers between 1 December and 31 December 2014.

## 9. NEW ITEMS OF URGENT BUSINESS

To consider any items admitted at item 2 above.

#### 10. DATE OF NEXT MEETING

Pre-application briefing Planning Committee on 27 January.

Bernie Ryan Assistant Director – Corporate Governance and Monitoring Officer Level 5 River Park House 225 High Road Wood Green London N22 8HQ Maria Fletcher Principal Committee Coordinator Level 5 River Park House 225 High Road Wood Green London N22 8HQ

Tel: 0208 4891512 Email: maria.fletcher@haringey.gov.uk

Friday, 09 January 2015